FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRL BOARD OF SECONDARY EDUCATION

### PART -A

This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

#### **GENERAL INFORMATION**

01	Affiliation Number allotted by CBSE to the school	2130597	
02	Name of the school as per affiliation letter of CBSE	CHILDREN PUBLIC SR. SEC. SCHOOL	
03	Address of the school	CHITRANSH NAGAR FATEHPUR	
		(U.P.)	
04	Standard/level/class up to which the school is running	FROM 1 TO 12	
05	Is the name and address of school is CBSE affiliation letter	YES	
	and State NOC/Recognition/U-DISE same exactly the same		
06	U-DISE code allotted to the school	09421401022	
07	Name and address of the Society (under section-8)	SOCIETY OF CHILDREN PUBLIC	
	running the school as on date	SCHOOL	
		CHITRANSH NAGAR FATEHPUR	
80	Is the Trust/Society/Company duly registered with the	YES	
	competent registering authority and the registration is	31/01/2022	
	valid as on date?		
09	Purpose of present application: Extension/Up gradation in	EXTENSION	
	the municipal		
10	Location of the School	IN THE MUNICIPAL LIMITS OF	
		THE CITY HAVING	
		POPULATION MORE THEN 15	
		LAKHS	
10	Has the school obtained Recognition Certificate from the	YES	
(1)	State Government from class 1 to 8 th?		
11	Number of Recognition Certificate from class-1 to 8th and	1457-58/2002-03 DT	
	date of issued	14/06/2002	
		10209-29/2002-03 DT	
	•	31/03/2003	
12	Is the School affiliated to any other board besides CBSE for	NO	
	class –X or XII examinations?	2	

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# INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

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13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES			
Are both the School and the Play Ground situated in a single compound by a single continuous Boundary wall on all sides?		9	single compound by a single continuous Boundary wall on	YES	
15	Total are (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA – 8010 SQ.M.			
16	The land is in the possession of the school/trust/society/company legally by way of:	LEASE DEED			
17	Name of the Owner/Lessee of the land in respect of point- 16 above:	SUNIL KUMAR			
18	In case the land is in the possession of the society/school by way of lease as per State government norms. The period of the lease:	FROM 14/05/2003 TO 13/05/2033 TOTAL YEARS - 30			
19	Is any public road, canal or through-fare, HT line etc. passing through the land is respect of point-15 above?	NO			

## **INFORMATION REGARDING Essential Safety Requirements**

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	11/12/2019
21	Has the school been inspected by the officer of Government fire Department and the School building been declared safe for school from the point of views of fire safety?	YES
21(a)	If yes the date of last inspection:	02/08/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	
22(a)		09/08/2019

### INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate government?	Yes	
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES	
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronics clearing? (Payment by cheque or cash to the individuals in not allowed)	YES	

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25.	Is the School paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
	Signature with stamp (of school Manager) Children Public St. Sec. School	Children Chi
	Children Fublic St, Sec. School  Fatehpur	Aille plan No. : 2130507

		PART-B	
(This docun	part is to be filled —up by the nents and certificates in original a	e District Education Officer after verify and visiting the school)	ing all supporting
File No	0	Date of Issuance	
, ,,,			i promotor
1	This is certify that the information basis of all supporting document has been found correct.	on above, provided by the school has been ts & certificates and visiting the school and	n verified on the d the information
2	Is the school recommended	YES	
	for extension/up gradation of	RECOMMENDED	
	affiliation?		i minini
		্য (name and Sta DISTRICT EDUCATION OFFICER,	TO THE SECTION OF THE PROPERTY OF THE SECTION OF TH

Counter Signature

(Name, Designation and Stamp) District Collector/Deputy commissioned (or his authorized representative)

Name of Cicric

Principal
Children Public Sr. Sec. School
Fatehpur
Affn. No-2130597